

## CAMPAIGN TREASURER'S REPORT SUMMARY

TOWN OF PALM BEACH  
OFFICE USE ONLY

DEC 10 2019

Town Manager's Office

(1) Lew Crampton  
Name

(2) 2335 S. Ocean Blvd, B5  
Address (number and street)

Palm Beach, FL 33480  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate    Office Sought: Town Council Group 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 1 / 2019 To 11 / 30 / 2019 Report Type: 2019 M11

Original     Amendment     Special Election Report

### (6) Contributions This Report

Cash & Checks    \$ \_\_\_\_\_ , \_\_\_\_\_ , 500.00

Loans    \$ \_\_\_\_\_ , 1,000.00

Total Monetary    \$ \_\_\_\_\_ , 1,500.00

In-Kind    \$ \_\_\_\_\_ , \_\_\_\_\_ , 0.

### (7) Expenditures This Report

Monetary Expenditures    \$ \_\_\_\_\_ , \_\_\_\_\_ , 406.95

Transfers to Office Account    \$ \_\_\_\_\_ , \_\_\_\_\_ , 0.

Total Monetary    \$ \_\_\_\_\_ , \_\_\_\_\_ , 406.95

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0.

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 1,500.00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 406.95

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) MATTHEW LORENTZEN

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

**X** \_\_\_\_\_  
Signature

(Type name) Lew Crampton

Candidate     Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
Signature